

**31<sup>ST</sup> DARTMOOR CLASSIC TRIAL -2018**

Day 1 Sat 8th Sept, Hound Tor, Widecombe in the Moor, TQ13 7TS

Start Time 12:30 pm.

Day 2 Sun 9<sup>th</sup> Sept, Paradise, Halshanger, Nr Ashburton , South Devon , TQ13 7HY

Start Time 10:30 am

Club Steward: Mike Naish  
 Clerk of Course: Robin Hoare  
 License No.:80428

Secretary of meeting: Codie Kinsman,  
 27 Woodleigh Road  
 Bradley Barton, Newton Abbot,  
 TQ12 1PN  
 Tel: 07453320916

Machine Examiner: TBC

~~~~~SUPPLEMENTARY REGULATIONS~~~~~

**JURISDICTION:** Held under the rules of the ACU as laid down in the current handbook, the Standing Trials Regulations of the South Western Centre and these supplementary regulations. **ELIGIBILITY:** Open to all affiliated members of the ACU on proof when signing on. **Preference given to Classic bikes.**

**ENTRIES:** **Open 1<sup>st</sup> June Close Sat 1st July or when full. Entry limit 120 Fee £ 35. No late entries. PLEASE NOTE- we require either a clearly printed email address, mobile number or SAE for entry confirmation.** A SAE is required for a copy of the results. Results will be on the website. Cheques made payable to 'SWCTA'.

**SIGNING ON:** All competitors and officials must sign on at the start. Riders must be at least 18 years of age.

**COURSE:** One course each day with two routes, 3 laps of 12 single sections, all sections to be ridden in sequence.

**CLASSES:** Class awards and further awards subject to entry. Awards may be certificates

**Star: Pre-unit/Twins, Unit, 2-Stroke, Twinshock.**

**Gentlefolk and Past Masters Pre-unit/Twins, Unit, 2-Stroke, Rigid, Twinshock,**

Note: (Past masters are riders who have previously ridden the star route but now seeking a lesser challenge). The organisers reserve the right to reclassify an entry.

**Past and Present** is a 50 / 50 route. 50% Gentlefolk and 50% Star route

**CORRECT CLOTHING AND HELMETS MUST BE WORN. TSR 15 OBSERVATION AS PER TSR 22 (B) NON STOP RIDING/PRACTISING AT THE START/CARPARK AREA STRICTLY FORBIDDEN. TSR 27**

**Results at [www.southwestclassictrials.co.uk](http://www.southwestclassictrials.co.uk)**

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| <b>SWCTA</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>PERMIT No ACU 53678</b> | <b>8th &amp; 9th September 2018</b> |
| I hereby declare that I have read and understood the National Sporting Code of the ACU, the ACU standing regulations and agree to be bound by them together with such supplementary regulations as have been or may be issued for the event.<br>I further declare that I am physically and mentally fit to take part in the event and am competent to do so.<br>I confirm that I understand the nature and type of event and the risks inherent with the sport and agree to accept the same notwithstanding that such risks may involve negligence on the part of the organisers/officials.<br>I further agree that I shall not seek to claim against the ACU, the organisers, nor their officials, the land owner, the promoters or other bodies or individuals connected with the event in respect of any damage to my property howsoever caused, and weather by the negligence or breach of statutory duty of the said bodies and persons.<br>I further agree that the machine which I enter and compete on should be suitable and proper for its purpose and that it will comply with the regulations in respect thereof and is described below.<br>I understand and agree that I am required as soon as I arrive at the venue to register my arrival and sign on at the 'race office' or at any designated area. |                            |                                     |
| Name.....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                            | Signature.....                      |
| Address.....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                            |                                     |
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| Club.....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                            | ACU Affiliation No.....             |
| Email..... MACHINE..... CC.....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                            |                                     |

**YOU WILL BE REQUIRED TO PRODUCE BOTH YOUR ACU AFFILIATION AND YOUR CLUB MEMBERSHIP CARDS**

| STAR<br>A Route | GENTLEFOLK<br>B Route | PASTMASTER<br>B Route | PAST/PRESENT<br>50% A & 50% B |
|-----------------|-----------------------|-----------------------|-------------------------------|
| A-PRE-UNIT/TWIN | A-PRE-UNIT/TWIN       | A-PRE-UNIT/TWIN       | A-PRE-UNIT/TWIN               |
| B-UNIT          | B-UNIT                | B-UNIT                | B-UNIT                        |
| C-2 STROKE      | C-2 STROKE            | C-2 STROKE            | C-2 STROKE                    |
|                 | D-RIGID               | D-RIGID               |                               |
| E-TWINSHOCK     | E-TWINSHOCK           | E-TWINSHOCK           | E-TWINSHOCK                   |

Club Use only